

CARE FOR THE PEOPLE



WHO CARES? RACIAL CAPITALISM, SOCIAL REPRODUCTION & COLLECTIVE ENTANGLEMENT

RESOURCES LIST



READ

The Point is to Change the World: The Selected Writings of Andaiye
edited by Alissa Trotz ([linked here](#))

Patriarchy of the Wage: Notes on Marx, Gender, and Feminism
by Silvia Federici

Household Workers Unite: The Untold History of African American Women
Who Built a Movement by Premilla Nadasen ([linked here](#))

Justice as a Labor of Care: Self-Care, Collective Entanglement, and Feminist
Activism in Caribbean Spaces by Honor Ford-Smith & Beverly Hanson
([linked here](#))

Andaiye and Audre Lorde's Black Transnational Sisterhood; or, "I Want You
in This World" by Sasha Ann Panaram ([linked here](#))

Cut-rate care: The systemic problems shaping 'healthcare' behind bars
([linked here](#))



WATCH

"Care, Control, or Solidarity? Reclaiming "Care" as Revolutionary Praxis" with
Stevie Wilson and Joy James ([linked here](#))

Constellations of Care: Anarcha-Feminism in Practice—A Discussion with
Cindy Barukh Milstein ([linked here](#))

Care: The Highest Stage of Capitalism with Premilla Nadasen ([linked here](#))



"The Conspiracy of Mutual Caring" on Andaiye's Writings with Alissa Trotz (linked here)

Social Reproduction Part 1 via Anti-Capitalist Chronicles (linked here)

Social Reproduction Part 2 via Anti-Capitalist Chronicles (linked here)

REFLECTION QUESTIONS FOR SOLIDARITY/CARE WORKERS

Personal Practice and the "Politics of Location"

- How do you define "care" in your organizing work? What experiences and relationships have shaped this understanding?
- In what ways might your own position of relative privilege or marginalization influence how you approach care work? How does this impact your relationships with the communities you work alongside?

Critical Analysis of Care Models

- What distinctions do you observe between care aimed at basic survival versus care oriented toward collective thriving? How do these different approaches manifest in your organizing spaces?
- When have you witnessed or participated in care practices that, despite good intentions, reinforced patterns of exploitation or infantilization? What were the specific dynamics at play?
- Does the care you provide stabilize or destabilize the state?

Revolutionary Praxis and Transformation

- How might care work look different if it were explicitly grounded in building revolutionary consciousness and capacity, rather than just meeting immediate needs? What concrete practices would need to change?
- In what ways does your organization's approach to care work challenge or replicate state and nonprofit models? What would need to shift to more fully embody abolitionist principles?

Toward Building Power and Solidarity

- How do power dynamics show up in your care work? What mechanisms exist (or could exist) to ensure accountability to those receiving care?
- What does genuine solidarity look like in care work, as distinct from charity or service provision? Can you identify specific examples from your experience?

Vision and Strategy Towards Revolutionary Care

- What would it mean for your community to truly thrive, beyond just surviving? How might care work need to transform to support this vision?
- What specific steps could your organizing space take to develop care practices that build rather than diminish collective power and autonomy?